

Fourth Sunday after Pentecost

June 20, 2021 | 9:00 a.m.

Celebrant: Katherine Walker, Assistant Curate

Preacher: Archdeacon Hugh Hamilton

Litanist: Dean James M^cShane

Organist: Canon Stephen Mallinger

Choristers: Gary Avery, Bob Nisbet, Karen Nisbet, Laura Strum

A great prophet has arisen among us! God has visited his people! *Luke 7.16*

PRELUDE

WELCOME

#564 \ Lead Us, Heavenly Father, Lead Us

¹ Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.

² Saviour, breath forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

³ Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

Text: James Edmeston (1791-1867).

Music: Melody Friedrich Filitz (1804-1876);
adapt. Thomas Binney (1798-1874);
harm. Lowell Mason (1792-1872), alt.

VERSICLES AND RESPONSES

Stephen Mallinger

f And our mouth shall pro- claim_ your praise.

Lord open our lips.

mp O Lord,

O God make speed to save us.

make haste to help us.

mf as it was in the_ be - gin ning, is now and

Glorify to the Father,
and to the Son,
and to the Holy Spirit:

A - men.
will be for-ev - er. A - men. *f* Al - le - lu - ia!

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SEGUE:

THE INVITATORY

ff O Come let us wor - ship.

God rules over all the earth:

Venite - Ps. 95 Richard Farrant

- 1** Come let us | sing to the | Lord; *
let us shout for joy to the | rock of | our sal- | vation.
- 2** Let us come before his | presence with | thanksgiving *
and raise a | loud shout to | him with | psalms.
- 3** For the | Lord is a | great God, *
and a | great king a- | bove all | gods.
- 4** In his hand are the | caverns of the | earth, *
and the | heights of the | hills are his | also.
- 5** The sea is | his for he | made it, *
and his | hands have | molded the | dry land.
- 6** Come let us bow down and | bend the | knee, *
and | kneel be-fore the | Lord our | Maker.
- 7** For he is our God, *
and we are the people of his pasture and the | sheep of his | hand. *
Oh that today you would | hear-ken | to his | voice!

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

PROCLAMATION OF THE WORD

1 Samuel 17:32-49

David said to Saul, 'Let no one's heart fail because of Goliath; your servant will go and fight with this Philistine.' Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.' David said, 'The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.' So Saul said to David, 'Go, and may the LORD be with you!' Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, 'I cannot walk with these; for I am not used to them.' So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, 'Am I a dog, that you come to me with sticks?' And the Philistine cursed David by his gods. The Philistine said to David, 'Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.' But David said to the Philistine, 'You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand.' When the Philistine drew nearer to meet David, David ran quickly towards the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Lector: The Word of the Lord.

Congregation: **Thanks be to God.**

Psalm 133

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- ¹ Oh, how good and pleasant it is, *
when brethren live together in unity!
 - ² It is like fine oil upon the head *
that runs down upon the beard,
 - ³ Upon the beard of Aaron, *
and runs down upon the collar of his robe.
 - ⁴ It is like the dew of Hermon *
that falls upon the hills of Zion.
 - ⁵ For there the Lord has ordained the blessing: *
life for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

2 Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way:

through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Lector: The Word of the Lord.

Congregation: **Thanks be to God.**

GRADUAL: Alleluia!

The Holy Gospel: Mark 4:35-41

Gospeller: The Lord be with you.

Congregation: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

Congregation: **Glory to you, Lord Jesus Christ.**

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

Gospeller: The Gospel of Christ.

Congregation: **Praise to you, Lord Jesus Christ.**

GRADUAL: Alleluia!

HOMILY

AFFIRMATION OF FAITH

THE APOSTLES' CREED

Congregation: **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

INTERCESSIONS AND THANKSGIVINGS

- Litanist:* Holy Creator, in whom all things in heaven and earth have their being,
Congregation: **Have mercy on us.**
- Litanist:* Risen Christ, through whom the whole creation is reconciled to God,
Congregation: **Have mercy on us.**
- Litanist:* Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,
Congregation: **Have mercy on us.**
- Litanist:* Blessed Trinity, source of both unity and diversity,
Congregation: **Have mercy on us.**
- Litanist:* From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,
Congregation: **Saviour, forgive and heal us.**
- Litanist:* From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,
Congregation: **Saviour, forgive and heal us.**
- Litanist:* From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,
Congregation: **Saviour, forgive and heal us.**
- Litanist:* From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,
Congregation: **Saviour, forgive and heal us.**
- Litanist:* From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,
Congregation: **Saviour, forgive and heal us.**
- Litanist:* O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.
Congregation: **Hear us, O Christ.**
- Litanist:* Touch our eyes, that we may see the sacredness in all creation.
Congregation: **Hear us, O Christ.**
- Litanist:* Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.
Congregation: **Hear us, O Christ.**

THE COLLECT

Celebrant: Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. **Amen.**

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

THE LORD'S PRAYER ²

Celebrant: Gathering our prayers and praises into one, let us pray as our Saviour taught us,
Congregation: **Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

#565 \ Guide Me, O Thou Great Jehovah

¹ Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

² Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

³ When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises.
I will ever give to thee,
I will ever give to thee.

Text: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt.
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DISMISSAL

Celebrant: Let us bless the Lord.

Congregation: **Thanks be to God.**

Celebrant: May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever.
Amen.

POSTLUDE